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**COMMITTEE 1**

**Document DL/36-E**  
**30 October 2014**  
**English only**

**DRAFT AGENDA**  
**OF THE**  
**FOURTH MEETING OF THE STEERING COMMITTEE**  
**Thursday, 30 October 2014, 17.30 hours**  
**(Room C)**

		<b>Documents</b>
1	Approval of the agenda	DL/36
2	General schedule of work for the Conference	<a href="#">ADM/3(Rev.3)</a>
3	Other business	-

Wonki MIN  
Chairman