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**COMMITTEE 6 AHG**

**Document ADM/51**  
**30 October 2014**  
**English only**

**DRAFT AGENDA**

**OF THE**

**FIRST MEETING OF COMMITTEE 6's AD HOC GROUP ON  
THE DRAFT FINANCIAL PLAN FOR THE UNION FOR 2016-2019**

**THURSDAY, 30 October 2014, from 1430 to 1800 hours**

**(Room E)**

**Documents**

- |   |                                   |                       |
|---|-----------------------------------|-----------------------|
| 1 | Approval of the Agenda            | ADM/51                |
| 2 | Proposed amendments to Decision 5 | <a href="#">DL/33</a> |
| 3 | Other business                    |                       |

Mary B. RIOS  
Chairman