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**COMMITTEE 6 AHG**

**Document ADM/70**  
**3 November 2014**  
**English only**

**DRAFT AGENDA**

**OF THE**

**FOURTH MEETING OF COMMITTEE 6's AD HOC GROUP ON**  
**OPTIONS FOR THE UNION'S HQ PREMISES OVER THE LONG TERM**  
**(DOCUMENT PP14/57 (Rev.1))**

**MONDAY, 3 November 2014, from 1615 to 1730 hours**

**(Room E)**

**Documents**

- |   |  |                               |
|---|--|-------------------------------|
| 1 | Approval of the Agenda                                 | ADM/70                        |
| 2 | Options for the Union's HQ premises over the long term | <a href="#">DL/43 (Rev.1)</a> |
| 3 | Other business   |                               |

Xavier BELLMONT  
Chairman